



CITY OF BEND

## **Agenda**

### **Affordable Housing Advisory Committee**

**3:00 P.M.      Wednesday, December 13, 2017**

### **Council Chambers**

#### **Bend City Hall**

Staff Liaison: Jim Long

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1.     **Roll Call**
2.     **Expedited Permitting – Russ Grayson**
3.     **Rental Protection – Elizabeth Oshel**
4.     **Award Reconciliation**
5.     **Assessment of SDCs: up to four-plexes as single family**
6.     **Election of Co-Chairs**
7.     **Public Comment**
8.     **Adjourn**



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For Questions or Comments on the agenda, contact:  
Jim Long at (541) 312-4915 or [jlong@bendoregon.gov](mailto:jlong@bendoregon.gov)