

**United States Department of the Interior  
National Park Service**

**NATIONAL REGISTER OF HISTORIC PLACES  
REGISTRATION FORM**

This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in *How to Complete the National Register of Historic Places Registration Form* (National Register Bulletin 16A). Complete each item by marking "x" in the appropriate box or by entering the information requested. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional entries and narrative items on continuation sheets (NPS Form 10-900a). Use a typewriter, word processor, or computer, to complete all items.

**1. Name of Property**

historic name Drake Park Neighborhood Historic District  
other names/site number none

**2. Location**

street & number: West side of Broadway St., East side of Riverside Blvd, North side of Tumalo Avenue. not for publication N/A  
city or town Bend vicinity Downtown  
state Oregon code OR county Deschutes code 017 zip code 97701

**3. State/Federal Agency Certification**

As the designated authority under the National Historic Preservation Act of 1986, as amended, I hereby certify that this        nomination        request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60. In my opinion, the property        meets        does not meet the National Register Criteria. I recommend that this property be considered significant        nationally        statewide        locally. (        See continuation sheet for additional comments.)

\_\_\_\_\_  
Signature of certifying official                      Date

\_\_\_\_\_  
State or Federal agency and bureau

In my opinion, the property        meets        does not meet the National Register criteria.  
(        See continuation sheet for additional comments.)

\_\_\_\_\_  
Signature of commenting or other official                      Date

\_\_\_\_\_  
State or Federal agency and bureau

**4. National Park Service Certification**

I, hereby certify that this property is:

- entered in the National Register  
       See continuation sheet.
- determined eligible for the National Register  
       See continuation sheet.
- determined not eligible for the National Register
- removed from the National Register
- other (explain):

Signature of Keeper	Date
_____	_____
_____	_____
_____	_____

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## 5. Classification

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Ownership of Property (Check as many boxes as apply)

- private  
 public-local  
 public-State  
 public-Federal

Category of Property (Check only one box)

- building(s)  
 district  
 site  
 structure  
 object

Number of Resources within Property: 160

Contributing	Noncontributing	
<u>  131  </u>	<u>  29  </u>	buildings
<u>      </u>	<u>      </u>	sites
<u>      </u>	<u>      </u>	structures
<u>      </u>	<u>      </u>	objects
<u>  131  </u>	<u>  29  </u>	Total

Number of contributing resources previously listed in the National Register   4  

Name of related multiple property listing (Enter "N/A" if property is not part of a multiple property listing.)

  NA

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**6. Function or Use**

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Historic Functions (Enter categories from instructions)

Cat: DOMESTIC/ SINGLE DWELLINGS, HEALTH CARE/HOSPITAL

Sub: \_\_\_\_\_

Current Functions (Enter categories from instructions)

Cat: DOMESTIC/ SINGLE DWELLINGS, MULTIPLE DWELLING, HOTEL

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**7. Description**

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Architectural Classification (Enter categories from instructions)

LATE 19<sup>TH</sup> CENTURY AND EARLY 20<sup>TH</sup> CENTURY REVIVALS/ Colonial Revival, Tudor Revival  
Mission/Spanish Revival, Georgian Revival

LATE 19<sup>TH</sup> AND EARLY 20<sup>TH</sup> CENTURY AMERICAN MOVEMENTS/ Prairie School,

Bungalow/Craftsman,

MODERN MOVEMENT/ California Ranch

MIXED

Materials (Enter categories from instructions)

Foundation: basalt rock, concrete, brick \_\_\_\_\_

roof metal, composition, wood shingles \_\_\_\_\_

walls: stucco, wood horizontal lapped boards, drop lap, ship lap, shingle, aluminum, vinyl, rock,  
brick

other \_NA \_\_\_\_\_

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Narrative Description (Describe the historic and current condition of the property on one or more continuation sheets.)

See continuation sheets.

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## 8. Statement of Significance

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Applicable National Register Criteria (Mark "x" in one or more boxes for the criteria qualifying the property for National Register listing)

A Property is associated with events that have made a significant contribution to the broad patterns of our history.

B Property is associated with the lives of persons significant in our past.

C Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.

D Property has yielded, or is likely to yield information important in prehistory or history.

Criteria Considerations (Mark "X" in all the boxes that apply.)

A owned by a religious institution or used for religious purposes.

B removed from its original location.

C a birthplace or a grave.

D a cemetery.

E a reconstructed building, object, or structure.

F a commemorative property.

G less than 50 years of age or achieved significance within the past 50 years.

Areas of Significance (Enter categories from instructions)

Architecture

Industry

Period of Significance 1910- 1954

Significant Dates \_\_\_\_\_

1905- Bend Incorporated

1910- Park Addition to Bend Platted

1911 Oregon Trunk Railroad Arrives in Bend

1916 Brooks-Scanlon and Shevlin-Hixon Lumber Mills constructed in Bend

Significant Person (Complete if Criterion B is marked above)

\_\_\_\_\_  
NA

Cultural Affiliation NA \_\_\_\_\_

Architect/Builder various. \_\_\_\_\_

Narrative Statement of Significance (Explain the significance of the property on one or more continuation sheets.)

See continuation sheet

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### 9. Major Bibliographical References

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(Cite the books, articles, and other sources used in preparing this form on one or more continuation sheets.)

Previous documentation on file (NPS)

preliminary determination of individual listing (36 CFR 67) has been requested.

previously listed in the National Register

previously determined eligible by the National Register

designated a National Historic Landmark

recorded by Historic American Buildings Survey # \_\_\_\_\_

recorded by Historic American Engineering Record # \_\_\_\_\_

Primary Location of Additional Data

State Historic Preservation Office

Other State agency

Federal agency

Local government

University

Other Museum

Name of repository: Deschutes Historical Center, 129 Idaho Ave., Bend, Oregon 97701

Deschutes County Community Development Department, 117 NW Lafayette Ave. Bend, OR 97701

See continuation sheet

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### 10. Geographical Data

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Acreage of Property: 1.88 acres

UTM References (Place additional UTM references on a continuation sheet)

	Zone	Easting	Northing
SE corner of district:	10	6 34 880	48 79 260
SW corner of district:	10	6 34 520	48 79 240
NW corner of district:	10	634 770	48 79 550
NE corner of district:	10	6 35 090	48 79 490

Verbal Boundary Description (Describe the boundaries of the property on a continuation sheet.)

Boundary Justification (Explain why the boundaries were selected on a continuation sheet.)

Please see continuation sheet.

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**11. Form Prepared By**

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Name/title: property owners: Jo Horton, Sue Brewster, Shelley Johnson and Robin Denton

organization none date June 29, 2004

Street & number 552 NW State Street, Bend 97701 telephone (541) 388-2963

City or town Bend state OR zip code 97701

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**Additional Documentation**

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Submit the following items with the completed form:

**Continuation Sheets**

Listing of 83 properties in Section 7

**Maps**

- A USGS map (7.5 or 15 minute series) indicating the property's location.
- A sketch map for historic districts and properties having large acreage or numerous resources.

**Photographs**

- Representative **black and white photographs** of the property.

**Additional items**

(Check with the SHPO or FPO for any additional items)

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**Property Owner**

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(Complete this item at the request of the SHPO or FPO.)

name See Appendix B

street & number \_\_\_\_\_ telephone \_\_\_\_\_

city or town \_\_\_\_\_ state \_\_\_\_\_ zip code \_\_\_\_\_

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**Paperwork Reduction Act Statement:** This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligibility for listing, to list properties, and to amend existing listings. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended (16 U.S.C. 470 et seq.).

**Estimated Burden Statement:** Public reporting burden for this form is estimated to average 18.1 hours per response including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Chief, Administrative Services Division, National Park Service, P.O. Box 37127, Washington, DC 20013-7127; and the Office of Management and Budget, Paperwork Reductions Project (1024-0018), Washington, DC 20503.

United States Department of the Interior  
National Park Service

**NATIONAL REGISTER OF HISTORIC PLACES  
CONTINUATION SHEET**

Section \_\_\_\_\_ Page \_\_\_\_\_  
name of property \_\_\_\_\_  
county and State \_\_\_\_\_

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\* NOTICE \*  
\* \*  
\* The complete text from sections 3 (if applicable), 7, 8, and \*  
\* the bibliography from section 9 should be printed on contin- \*  
\* uation sheets, of which this is a sample. Use the header \*  
\* shown at the top of this page, filling in the name of the \*  
\* property, county and State, and section number, and using \*  
\* a running page number. When the property being documented \*  
\* is part of a multiple property listing, use the alternative \*  
\* header given below. \*  
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Alternative header (for use when property being documented  
is part of a multiple property listing):

United States Department of the Interior  
National Park Service

**NATIONAL REGISTER OF HISTORIC PLACES  
CONTINUATION SHEET**

Section \_\_\_\_\_ Page \_\_\_\_\_  
name of property \_\_\_\_\_  
county and State \_\_\_\_\_  
name of multiple property listing \_\_\_\_\_

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