# **February 11, 2022**

## **UPCOMING EVENTS AND MEETINGS**

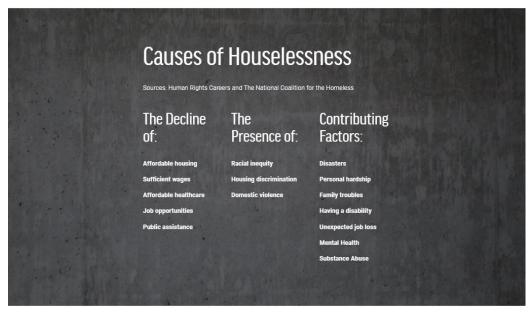
<b>MEETING/EVENT</b>	DATE	TIME	LOCATION
Council Meeting	February 16	5 p.m. Work Session	Virtual
		7 p.m. Regular Meeting	
Council Meeting	March 2	5 p.m. Work Session	Virtual
		7 p.m. Regular Meeting	

### **VIEW THE FULL COUNCIL SCHEDULE**

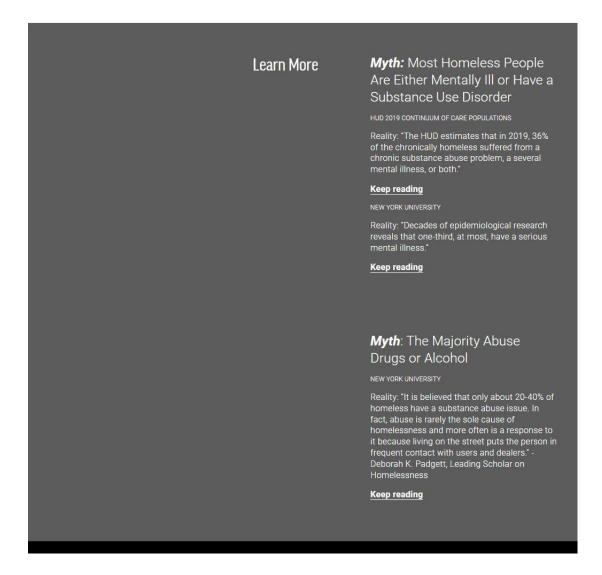
# PUBLIC AGENCY AND COMMUNITY PARTNER UPDATES

At the January 28, 2022 Joint Deschutes County and City of Bend Meeting, Commissioner Adair, Commissioner Chang, and Mayor Pro-Tem Goodman-Campbell requested that we add **Mental Health** and **Substance Use Disorder** to the <u>Emergency Homelessness Task Force (EHTF) Visual Narrative:</u>

1. On the "What We've Learned" page (mid-page), a "Causes of Houselessness" box was added under "Contributing Factors:"



2. At the bottom of the "Misconceptions" page, a new "Learn More" box was added:



**Note:** The visual narrative's content is from our local regional housing and houselessness experts. Content in boxes with a grey background and where it says "Learn More" are from outside our local experts.

Thank you to Erik Kropp and Molly Wells Darling with Deschutes County Behavioral Health, and Lindsey Stailing with Mosaic Medical for their help with verifying that the additions are based on facts and are from credible sources.

#### Next:

Crimes and Houselessness: I've noted to bring to the EHTF at a future review meeting, Councilor Campbell and Commissioner Chang request/recommendation to add to the EHTF Strategic Plan → Action Plan → Community Engagement and Education → research clear info/facts and educate the public re: Understand What Crime Means in the Houseless Community; What Crimes are the Houseless Community Members Committing (e.g. Survival Crimes)?; What are Crimes Committed Against the Houseless Community Members?; What are the Impacts on Public Safety System?

Please reach out to Mickie Derting with questions.

#### **VIEW PREVIOUS CITY MANAGER'S REPORTS**



## **Accommodation Information for People with Disabilities**

To obtain this information in an alternate format such as Braille, large print, electronic formats, etc. please contact Joshua Romero at <a href="mailto:jromero@bendoregon.gov">jromero@bendoregon.gov</a> or (541) 693-2185.

