

## Agenda

### Bend Planning Commission

**Monday, February 10, 2025**

City Council Chambers, Bend City Hall  
710 NW Wall, Bend, Oregon



CITY OF BEND

The hybrid meeting starts at 5:30 p.m. in person and virtually via Zoom.

The public is invited to attend in person or watch online:

<https://www.bendoregon.gov/government/committees/planning-commission>

For those participating online, attendees register by clicking the Zoom link below to receive a link to the meeting.

**Zoom Online Meeting Link:** [https://bendoregon.gov.zoom.us/webinar/register/WN\\_Qdc8J4pnSmmP7bTS0dGw5q](https://bendoregon.gov.zoom.us/webinar/register/WN_Qdc8J4pnSmmP7bTS0dGw5q)

*You can also copy and paste the Zoom link into your browser.*

**Call-in Phone Number:** 1-888-788-0099

**Webinar ID:** 892 9499 4235

**Passcode:** 931174

**Youtube Livestream Link:** <https://youtube.com/live/7JtUBqw8JiU?feature=share>

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### ROLL CALL:

- Margo Clinton - Chair
- Scott Winters – Vice Chair
- Bob Gressens
- Suzanne Johannsen
- John LaMotte
- Erin Ludden
- Nathan Nelson

### 1. VISITORS:

### 2. QUASI-JUDICIAL PUBLIC HEARING:

**[PLWOZ20240709](#)** – A Waterway Overlay Zone application for a new single-unit detached dwelling in the Residential Standard Density (RS) Zone at 2049 NW Lakeside Place.

**Associate Planner, Alexa Repko – [arepko@bendoregon.gov](mailto:arepko@bendoregon.gov)**

***Suggested Motion:*** *I move to approve the Waterway Overlay Zone application PLWOZ20240709 for a new single-unit detached dwelling at 2049 NW Lakeside Place, based on the findings provided by staff and recommended conditions of approval.*

### Meeting Materials

[Transmittal Memo](#)

[Exhibit A, Staff Recommendation for PLWOZ20240709](#)

### Quasi-Judicial Meeting Procedures:

- a. Open the hearing

- b. Statement of pre-hearing contacts, bias, prejudice or personal interest
- c. Challenge for bias, prejudgment or personal interest
- d. Staff will explain the procedural requirements of State Law
- e. Staff report
- f. Applicant's presentation
- g. Testimony by those in favor of the application
- h. Testimony by those neutral
- i. Testimony by those opposed to the application
- j. Applicant rebuttal
- k. Close public hearing
- l. Staff comments
- m. Deliberation
- n. Motion to approve, approve with conditions, or deny the request

### **3. APPROVAL OF MINUTES:**

[December 9, 2024 Draft Minutes](#)

### **4. COMMUNICATIONS:**

- a. Reports from Planning Commissioners
- b. Report from the Planning Manager
- c. Report from Community and Economic Development Director
- d. Report from City Attorney



### **MATERIALS IN ALTERNATE FORMAT REQUEST**

#### **Accommodation Information for People with Disabilities**

This meeting/event location is accessible. Sign language interpreter service, assistive listening devices, materials in alternate formats such as Braille, large print, electronic formats, CD Formats, or any other accommodations are available upon advance request (24 hour notice). Please contact the planning tech group at [planningtech@bendoregon.gov](mailto:planningtech@bendoregon.gov) or 541-388-5580 Ex- 3, for assistance; Relay Users Dial 7-1-1 and [541-385-6676]. Providing at least three days notice before the event will help ensure availability.