

## Agenda

### Landmarks Commission

**Tuesday, September 16, 2025**

City Council Chambers, Bend City Hall  
710 NW Wall, Bend, Oregon



CITY OF BEND

The hybrid meeting starts at 6:00 p.m. in person and virtually via Zoom.

The public is invited to attend in person or watch online:

<https://www.bendoregon.gov/government/committees/landmarks-commission>

**YouTube Livestream Link:** <https://youtube.com/live/5WCYJGVJakU?feature=share>

For those participating online, attendees register by clicking the Zoom link below to receive a link to the meeting.

**Zoom Online Meeting Link:** [https://bendoregon-zoom.us/webinar/register/WN\\_iRBjtSCmQzeooWqGpz7ZRq](https://bendoregon-zoom.us/webinar/register/WN_iRBjtSCmQzeooWqGpz7ZRq)

*You can also copy and paste the Zoom link into your browser.*

**Call-in Phone Number:** 1-888-788-0099

**Webinar ID:** 884 4634 1306

**Passcode:** 096137

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### ROLL CALL:

- Andy Coughlin - Chair
- Jim Figurski - Vice Chair
- Kathy Nagel Hood
- Sean Quinlivan
- Tom Schmidt
- Heidi Slaybaugh

**1. VISITORS:** General comments and questions from the public. (Topics not on the agenda)  
*Note: Public Presentations and Oral Testimony may be limited to five minutes.*

### 2. QUASI-JUDICIAL PUBLIC HEARING

**PROJECT NUMBER:** [PLHIS20250389](#)

**Beth LaFleur, Senior Planner –** [elafleur@bendoregon.gov](mailto:elafleur@bendoregon.gov)

**PROPERTY LOCATION:** 334 NW Chamberlain Street; Lot 6 and Pt of Lot 5, Block 4, Staats Addition to Bend subdivision; Tax Lot 04100 of Deschutes County Assessor map 17-12-32DC.

**REQUEST:** Historic Major Alteration application to construct a new primary residential unit, attached to an existing residential unit and existing accessory structure, and to relocate the existing accessory structure out of the setbacks. The request also includes exterior alterations to the existing residential unit and existing accessory structure including residing, replacement windows and doors, and roofing materials in the Old Town National Register Historic District. (Type III Quasi-Judicial Review – Landmarks Commission)

## **MEETING MATERIALS:**

### **Staff Report and Recommendation to the Landmarks Commission**

#### **3. APPROVAL OF MINUTES: June 17, 2025 Meeting Minutes**

#### **4. COMMUNICATIONS:**

##### **a. Reports from Landmarks Commissioner**



#### **MATERIALS IN ALTERNATE FORMAT REQUEST**

##### **Accommodation Information for People with Disabilities**

This meeting/event location is accessible. Sign language interpreter service, assistive listening devices, materials in alternate formats such as Braille, large print, electronic formats, CD Formats, or any other accommodations are available upon advance request (24 hour notice). Please contact the planning tech group at [planningtech@bendoregon.gov](mailto:planningtech@bendoregon.gov) or 541-388-5580 Ex- 3, for assistance; Relay Users Dial 7-1-1 and [541-385-6676]. Providing at least three days notice before the event will help ensure availability.